| Charter school | Hirsch Academy: A         | Challenge Foundation Academy   |  |  |  |  |  |  |  |  |
|----------------|---------------------------|--|--|--|--|--|--|--|--|--|
|                |                           | Charter name   |  |  |  |  |  |  |  |  |
|                | -                         | d.b.a. (as applicable)   |  |  |  |  |  |  |  |  |
|                | F'                        | FY 2023  |  |  |  |  |  |  |  |  |
|                | State                     | of Arizona   |  |  |  |  |  |  |  |  |
|                | Charter Scho              | Charter School Annual Budget   |  |  |  |  |  |  |  |  |
|                | Proposed                  |  |  |  |  |  |  |  |  |  |
|                | ·                         | Version  |  |  |  |  |  |  |  |  |
| P<br>A         | nereby certify that the b | doverning Board  udget for the school year 2023 was une 28, 2022  Date |  |  |  |  |  |  |  |  |
|                |                           |  |  |  |  |  |  |  |  |  |
|                |                           |  |  |  |  |  |  |  |  |  |
|                |                           |  |  |  |  |  |  |  |  |  |
| Si             | gned                      | Title  |  |  |  |  |  |  |  |  |

| year 2022  |   | \$   | 2,652,702  |
|--|---|--|--|
| fiscal year 2023                                   |   |  |  |
| Local<br>Intermediate<br>State<br>Federal<br>TOTAL | 1000<br>2000<br>3000<br>4000  | \$<br>\$<br>\$<br>\$   | 35,539<br>0<br>1,861,023<br>509,769<br>2,406,331   |
| Tisha Crisler                                      |   |  |  |
| Emai   | il: tcrisler@crisl  | erbusine   | ssservices.com   |
| ersion described at left<br>DE's website by        |   |  | M/DD/YYYY  |
| _  | School  | official   | signature  |
|  |   |  |  |
|  | School of   | fficial (ty  | ped name)  |
| 5-189.05)  |   |  |  |
| ol is new and will begir                           | ar 2023   | n FY 202<br>\$<br>\$   | 23.<br>49,588<br>45,298<br>4.290   |
|  | fiscal year 2023  Local Intermediate State Federal TOTAL  Tisha Crisler  Emaination described at left DE's website by  5-189.05)  It is new and will begin mployed in budget year | School of the color of the co | fiscal year 2023  Local 1000 \$ Intermediate 2000 \$ State 3000 \$ ToTAL \$ Intermediate 4000 \$ ToTAL \$ Tisha Crisler  Email: tcrisler@crislerbusine  rsion described at left will be uploaded DE's website by  Type the date as M  School official  Tisha Crisler  School official (ty  5-189.05)  DI is new and will begin operations in FY 202 mployed in budget year 2023 \$ |

**CTDS number** 078204000

County

Maricopa

## **Charter contact information**

Charter Representative Charter Representative Executive Assistant to Charter Representative **Business Manager Business Consultant** AzEDS/ADM Data Coordinator SPED Data Coordinator Poverty Coordinator Assessments Coordinator Curriculum Coordinator Information Technology (IT) Director Governing Board Member Governing Board Member

| Student Information   | n System  | (SIS) Vendor |
|-----------------------|-----------|--------------|
| Otaaoiii iiiioiiiiaii | • , • . • | (0.0)        |

## Accounting Information System

Governing Board Member Governing Board Member Governing Board Member

Is the Charter exempt from the Uniform System of Financial Records for Charter Schools (USFRCS)?

Charter's website address

| Prefix  | First name | Last name | Email address                        | Telephone number |
|---------|------------|-----------|--------------------------------------|------------------|
| 1 10117 | Nadeen     | Boykin    | nadeen.boykin@gmail.com              | 480-257-6029     |
|         | Gina       | DiSipio   | gdisipio@hirschaz.com                | 480-257-6029     |
|         | Danita     | Hall      | dhall@hirschaz.com                   | 480-257-6029     |
|         | Danita     | Hall      | dhall@hirschaz.com                   | 480-257-6029     |
|         | Tisha      | Crisler   | tcrisler@crislerbusinessservices.com | 480-820-2479     |
|         | Danita     | Hall      | dhall@hirschaz.com                   | 480-257-6029     |
|         | Danita     | Hall      | dhall@hirschaz.com                   | 480-257-6029     |
|         | Danita     | Hall      | dhall@hirschaz.com                   | 480-257-6029     |
|         | Gina       | DiSipio   | gdisipio@hirschaz.com                | 480-257-6029     |
|         | Gina       | DiSipio   | gdisipio@hirschaz.com                | 480-257-6029     |
|         | Gina       | DiSipio   | gdisipio@hirschaz.com                | 480-257-6029     |
|         | Nadeen     | Boykin    | nadeen.boykin@gmail.com              | 480-257-6029     |
|         | Kevyn      | Griffen   | kevyngriff@gmail.com                 | 480-257-6029     |
|         | Matt       | Sandoval  | sandoval.matt@gmail.com              | 480-257-6029     |
|         | Luann      | Kolstad   | lkolstsad@gmail.com                  | 480-257-6029     |
|         | Ashley     | Spear     | ashley@hws.law                       | 480-257-6029     |
|         | Dante      | Tuton     | dantetrealtor@q.com                  | 480-257-6029     |
|         |            |           |                                      |                  |
|         |            |           |                                      |                  |
|         |            |           |                                      |                  |

Select from drop-down

Tyler Technologies (Schoolmaster)

Quickbooks Desktop Premier 2022

Yes

hirsch.cfacademy.school

| Charter school Hirsch Academy: A Challenge Foundation Acade  | emy |          |          | County      | Mario    | ора   |           | CTDS number_ | 078204000 |
|--|-----|----------|----------|-------------|----------|-------|-----------|--------------|-----------|
|  |     |          |          | Purchased   |          |       | Tot       | als          |           |
| Expenses   |     |          | Employee | services    |          |       | Prior     | Budget       | %         |
|  |     | Salaries | benefits | 6300, 6400, | Supplies | Other | year      | year         | Increase/ |
| 1000 Schoolwide Project and 1500-1999 Other Special Projects |     | 6100     | 6200     | 6500        | 6600     | 6800  | 2022      | 2023         | decrease  |
| 100 Regular education  |     |          |          |             |          |       |           |              |           |
| 1000 Instruction   | 1.  | 307,353  | 83,920   | 25,630      | 35,500   | 0     | 283,053   | 452,403      | 59.8% 1.  |
| Support services   |     |          |          |             |          |       |           |              |           |
| 2100 Students  | 2.  | 49,440   | 9,818    | 0           | 3,000    | 1,000 | 9,000     | 63,258       | 602.9% 2. |
| 2200 Instruction   | 3.  | 0        | 0        | 0           | 18,150   | 0     | 18,150    | 18,150       | 0.0% 3.   |
| 2300 General administration                                  | 4.  | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 4.        |
| 2400 School administration                                   | 5.  | 303,138  | 54,769   | 153,180     | 7,790    | 3,950 | 474,492   | 522,827      | 10.2% 5.  |
| 2500 Central services  | 6.  | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 6.        |
| 2600 Operation & maintenance of plant                        | 7.  | 0        | 0        | 190,000     | 59,500   | 0     | 239,705   | 249,500      | 4.1% 7.   |
| 2900 Other support services                                  | 8.  | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 8.        |
| 3000 Operation of noninstructional services                  | 9.  | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 9.        |
| 4000 Facilities acquisition & construction                   | 10. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 10        |
| 5000 Debt service  | 11. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 11        |
| 610 School-sponsored cocurricular activities                 | 12. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 12        |
| 620 School-sponsored athletics                               | 13. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 13        |
| 630, 700, 800, 900 Other programs                            | 14. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 14        |
| Subtotal (lines 1-14)  | 15. | 659,931  | 148,507  | 368,810     | 123,940  | 4,950 | 1,024,400 | 1,306,138    | 27.5% 15  |
| 200 Special education  |     |          |          |             |          |       |           |              |           |
| 1000 Instruction   | 16. | 32,200   | 8,068    | 95,600      | 0        | 0     | 127,967   | 135,868      | 6.2% 16   |
| Support services   |     |          |          |             |          |       |           |              |           |
| 2100 Students  | 17. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 17        |
| 2200 Instruction   | 18. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 18        |
| 2300 General administration                                  | 19. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 19        |
| 2400 School administration                                   | 20. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 20        |
| 2500 Central services  | 21. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 21        |
| 2600 Operation & maintenance of plant                        | 22. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 22        |
| 2900 Other support services                                  | 23. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 23        |
| 3000 Operation of noninstructional services                  | 24. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 24        |
| 4000 Facilities acquisition & construction                   | 25. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 25        |
| 5000 Debt service  | 26. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 26        |
| Subtotal (lines 16-26)                                       | 27. | 32,200   | 8,068    | 95,600      | 0        | 0     | 127,967   | 135,868      | 6.2% 27   |
| 400 Pupil transportation                                     | 28. | 0        | 0        | 68,000      | 0        | 0     | 16,000    | 68,000       | 325.0% 28 |
| 530 Dropout prevention programs                              | 29. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 29        |
| 540 Joint career & technical ed. & vocational ed. center     | 30. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 30        |
| 550 K-3 Reading  | 31. | 15,450   | 1,645    | 0           | 0        | 0     | 17,095    | 17,095       | 0.0% 31   |
| Subtotal (lines 15 and 27-31)                                | 32. | 707,581  | 158,220  | 532,410     | 123,940  | 4,950 | 1,185,462 | 1,527,101    | 28.8% 32  |
| 1010 Classroom Site Project (from page 3, line 6)            | 33. | 170,000  | 17,255   | 0           | 0        |       | 98,034    | 187,255      | 91.0% 33  |
| 1020 Instructional Improvement Project (from page 2, line 5) | 34. |          |          |             |          |       | 6,575     | 11,250       | 71.1% 34  |
| 1071 English Language Learner Project (from page 4, line 11) | 35. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 35        |
| 1072 Compensatory Instruction Project (from page 4, line 22) | 36. | 0        | 0        | 0           | 0        | 0     | 0         | 0            | 36        |
| 1100-1499 Federal and State projects (from page 2, line 33)  | 37. |          |          |             |          |       | 1,140,147 | 509,769      | -55.3% 37 |
| Total (lines 32-37)  | 38. | 877,581  | 175,475  | 532,410     | 123,940  | 4,950 | 2,430,218 | 2,235,375    | -8.0% 38  |

| Charter school Hirsch Academy: A Challenge Foundation   | n Academy   |             |          |    | Coun   | nty      | Maricopa                | _           | CTDS number     | 078204000   | -  |
|---|-------------|-------------|----------|----|--|----------|-------------------------|-------------|-----------------|-------------|----|
| Federal and State project   | ts          |             |          |    | Sį   | pecial   | education progra        | ams by ty   | oe e            |             |    |
|   |             |             |          |    |  |          |                         |             | Program 200     | Program 200 | l  |
|   | Prior year  | Budget year |          |    |  |          |                         |             | prior year      | budget year | l  |
| 1100-1399 Federal projects  | 2022        | 2023        | 1        |    |  |          |                         |             | 2022            | 2023        | ١. |
| 1. 1100-1130 ESEA Title I-Helping Disadvantaged Children  | 102,753     | 86,068      |          |    | Total all disability classifications               | IS       |                         |             | 127,967         | 135,868     |    |
| 2. 1140-1150 ESEA Title II-Prof. Dev. And Technology  | 17,070      | 9,317       |          |    | Gifted education                                   |          |                         |             | 0               | 0           |    |
| 3. 1160 ESEA Title IV-21st Century Schools  | 11,218      | 10,030      |          |    | ELL incremental costs                              |          |                         |             | 0               | 0           |    |
| 4. 1170-1180 ESEA Title V-Promote Informed Parent Choice  | 9,342       | 6,547       | 4.       |    | ELL compensatory instruction<br>Remedial education |          |                         |             | 0               | 0           |    |
| <ol> <li>1190 ESEA Title III-Limited Eng. &amp; Immigrant Students</li> <li>1200 ESEA Title VII-Indian Education</li> </ol> | 9,342       |             | 5.<br>6. |    | Vocational and technical ed.                       |          |                         |             | 0               | 0           |    |
| 7. 1210 ESEA Title VII-Indian Education 7. 1210 ESEA Title VI-Flexibility and Accountability                                | 0           |             | 7.       |    | Career education                                   |          |                         |             | 0               | 0           |    |
| 8. 1220 IDEA, Part B  | 45,114      | 25,623      |          |    | Total (lines 1-7)                                  |          |                         |             | 127,967         | 135,868     |    |
| 9. 1230 Johnson-O'Malley  | 0           |             | 9.       | 0. | rotal (iiiles 1 7)                                 |          |                         |             | 127,307         | 133,000     | 0. |
| 10. 1240 Workforce Investment Act   | 0           | 0           | 10.      | q  | Expenses budgeted for transporting                 | a studer | nts with disabilities ( | (as defined | 0               | 0           | a  |
| 11. 1250 AEA-Adult Education  | 0           | 0           | 11.      | ٥. | in A.R.S. §15-761) unique to the IE                |          | no mar diodomnioo       | (do doimod  |                 |             | ٥. |
| 12. 1260-1270 Vocational Education-Basic Grants   | 0           |             | 12.      |    |  |          |                         |             |                 |             |    |
| 13. 1280 ESEA Title X-Homeless Education  | 0           |             | 13.      |    | Instructional Im                                   | nprove   | ment Project            |             |                 |             |    |
| 14. 1290 Medicaid Reimbursement   | 0           |             | 14.      |    | Indicate amounts budgeted in F                     |          |                         | wina:       |                 |             |    |
| 15. 1300 Charter School Implementation Proj. (Stimulus)   | 0           |             | 15.      |    | a.cato acatile baagetea                            |          | .020 .0                 |             | Prior year      | Budget year | l  |
| 16. 13 Impact Aid   | 0           |             | 16.      |    |  |          |                         |             | 2022            | 2023        | l  |
| 17 1310-1399 Other Federal Projects   | 944,650     | 372,184     | 17.      | 1. | Teacher compensation increas                       | ses      |                         |             | 6,575           | 11,250      | 1. |
| 18. Total federal projects (lines 1-17)   | 1,130,147   | 509,769     | 18.      |    | Class size reduction                               |          |                         |             | 0               | 0           | 2  |
| 1400-1499 State projects  |             |             | 1        | 3. | Dropout prevention programs                        |          |                         |             | 0               | 0           | 3. |
| 19. 1400 Vocational Education   | 0           |             | 19.      | 4. | Instructional improvement prog                     | grams    |                         |             | 0               | 0           | 4. |
| 20. 1410 Early Childhood Block Grant  | 0           |             | 20.      |    | Total Instructional Improvemen                     |          | : 1-4)                  |             | 6,575           | 11,250      | 5  |
| 21. 1420 Extended School Year-Pupils with Disabilities  | 0           |             | 21.      |    | •  | `        | ,                       |             |                 |             |    |
| 22. 1425 Adult Basic Education  | 0           |             | 22.      |    | Proposed ratios                                    | s for    |                         |             | lected expense  |             |    |
| 23. 1430 Chemical Abuse Prevention Programs   | 0           |             | 23.      |    | special educat                                     | tion     |                         |             | ust be included |             | _  |
| 24. 1435 Academic Contests  | 0           |             | 24.      |    | Teacher-pupil                                      |          | 1 to <u>16.7</u>        | Audit se    | ervices         | 11,250      | i  |
| 25. 1450 Gifted Education   | 0           |             | 25.      |    | Staff-pupil  |          | 1 to 20.0               | Classro     | om instruction  | 1,296,545   | l  |
| 26. 1456 College Credit Exam Incentives   | 0           |             | 26.      |    |  |          |                         |             |                 |             |    |
| 27. 1457 Results-based Funding  | 0           |             | 27.      |    | State equalization assistance                      | e budge  | eted                    |             |                 |             |    |
| 28. 1460 Environmental Special Plate  | 0           |             | 28.      |    | for food service expenses                          |          |                         |             |                 |             |    |
| 29. 1465 Charter School Stimulus Fund   | 0           |             | 29.      |    | Enter the amount of State equa                     |          |                         |             |                 |             |    |
| 30. 14 Arizona Industry Credentials Incentive   | 0           |             | 30.      |    | budgeted for food service, fund                    | ction 31 | 00:                     |             |                 | 500         | l  |
| 31. 1470-1499 Other State Projects  | 10,000      | _           | 31.      |    |  |          |                         |             |                 |             |    |
| 32. Total State projects (lines 19-31)  | 10,000      |             | 32.      |    | Debt service                                       |          |                         |             |                 |             | i  |
| 33. Total federal and State projects (lines 18 and 32)  | 1,140,147   | 509,769     | 33.      |    | Interest 6850                                      |          |                         |             |                 | 0           | l  |
|   |             |             | 7        |    | Redemption of principal                            |          |                         |             |                 | 0           | l  |
| Capital acquisitions  | Prior year  | Budget year |          |    |  |          |                         |             |                 |             |    |
|   | 2022        | 2023        | <b>↓</b> |    |  |          |                         |             | Dela            | I Decident  | i  |
| 1. 0181 Intangible assets   | 0           |             | 1.       |    | Estimated full-time equivalen                      | nt teach | ners                    |             | Prior year      | Budget year | l  |
| 2. 0191 Land and land improvements  | 0           |             | 2.       |    | [A.R.S. §15-903(E)(2)]                             |          | -1 4                    |             | 2022            | 2023        | 4  |
| 3. 0192 Site improvements   | 0           |             | 3.       | 1. | Number of full-time equivalent                     | certifie | d teachers              |             | 15.00           | 12.00       |    |
| 4. 0194 Buildings and building improvements   | 0           | F 000       | 4.       |    | Number of full-time equivalent                     |          |                         |             | 0.00            | 0.00        | 4  |
| 5. 0196 Equipment   | 25,000<br>0 |             | 5.<br>6. | 3. | Number of full-time equivalent                     | contrac  | t teachers              |             | 0.00            | 0.00        | ა. |
| 6. 0198 Construction in progress  |             |             | 1        |    |  |          |                         |             |                 |             |    |
| 7. Total capital acquisitions (lines 1-6)   | 25,000      | 5,000       | 1'.      |    |  |          |                         |             |                 |             |    |

Total capital acquisitions, if any, budgeted on lines 1-6 above for the K-3 Reading Program

Charter school Hirsch Academy: A Challenge Foundation Academy County Maricopa CTDS number 078204000

|  |    |          | Employee | Purchased        |          | Tot        | als         | %         |
|--|----|----------|----------|------------------|----------|------------|-------------|-----------|
| Expenses                                     |    | Salaries | benefits | services         | Supplies | Prior year | Budget year | Increase/ |
|  |    | 6100     | 6200     | 6300, 6400, 6500 | 6600     | 2022       | 2023        | decrease  |
| Classroom Site Project 1010                  |    |          |          |                  |          |            |             |           |
| 1000 Instruction                             | 1. | 170,000  | 17,255   | 0                | 0        | 98,034     | 187,255     | 91.0% 1   |
| 2100 Support services—students               | 2. | 0        | 0        | 0                | 0        | 0          | 0           | 2         |
| 2200 Support services—instruction            | 3. | 0        | 0        | 0                | 0        | 0          | 0           | 3         |
| 2300 Support services—general administration | 4. |          |          | 0                |          | 0          | 0           |           |
| 3300 Community services operations           | 5. | 0        | 0        | 0                |          | 0          | 0           |           |
| Total Classroom Site Project (lines 1-5)     | 6. | 170,000  | 17,255   | 0                | 0        | 98,034     | 187,255     | 91.0% 6   |

| Classroom  | Site Dro | siect 1010 | ) hudgeted | property | navmente   |
|------------|----------|------------|------------|----------|------------|
| Classiooni | Sile Più | nect rort  | , buddeted | DIODELLA | pavillents |

Property disbursements Interest 6850 Redemption of principal

| 0 |
|---|
| 0 |
| 0 |

| Charter School | Hirsch Academy: A Challenge Foundation Acad | County | Maricona | CTDS number | 078204000 |  |
|----------------|---|--------|----------|-------------|-----------|--|

|  |     | Numl  | ber of | ·        |          | Purchased   |          |       | To         | tals        |           | 1  |
|--|-----|-------|--------|----------|----------|-------------|----------|-------|------------|-------------|-----------|----|
|  |     | pers  | onnel  |          | Employee | services    |          |       |            |             | %         |    |
| Expenses                                       |     | Prior | Budget | Salaries | benefits | 6300, 6400, | Supplies | Other | Prior year | Budget year | Increase/ |    |
| N/A  |     | year  | year   | 6100     | 6200     | 6500        | 6600     | 6800  | 2022       | 2023        | decrease  |    |
| English Language Learner Project - 1071        |     |       |        |          |          |             |          |       |            |             |           | Ì  |
| 260 Special education—ELL incremental costs    |     |       |        |          |          |             |          |       |            |             |           |    |
| 1000 Instruction                               | 1.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 1. |
| Support services                               |     |       |        |          |          |             |          |       |            |             |           |    |
| 2100 Students                                  | 2.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 2. |
| 2200 Instruction                               | 3.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 3. |
| 2300 General administration                    | 4.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 4. |
| 2400 School administration                     | 5.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 5. |
| 2500 Central services                          | 6.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 6. |
| 2600 Operation & maintenance of plant          | 7.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 7. |
| 2900 Other support services                    | 8.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 8. |
| Program 260 subtotal (lines 1-8)               | 9.  | 0.00  | 0.00   | 0        | 0        | 0           | 0        | 0     | 0          | 0           |           | 9. |
| 430 Pupil Transportation—ELL incremental costs |     |       |        |          |          |             |          |       |            |             |           |    |
| Support services                               |     |       |        |          |          |             |          |       |            |             |           |    |
| 2700 Student transportation                    | 10. | 0.00  |        |          |          |             |          |       | 0          | 0           |           | 1( |
| Total expenses (lines 9 and 10)                | 11. | 0.00  | 0.00   | 0        | 0        | 0           | 0        | 0     | 0          | 0           |           | 11 |

|  |      | Numb  | per of |          |          | Purchased   |          |       | Tot        | tals        |           |
|--|------|-------|--------|----------|----------|-------------|----------|-------|------------|-------------|-----------|
|  |      | perso | onnel  |          | Employee | services    |          |       |            |             | %         |
| Expenses   |      | Prior | Budget | Salaries | benefits | 6300, 6400, | Supplies | Other | Prior year | Budget year | Increase/ |
| N/A  |      | year  | year   | 6100     | 6200     | 6500        | 6600     | 6800  | 2022       | 2023        | decrease  |
| Compensatory Instruction Project - 1072            |      |       |        |          |          |             |          |       |            |             |           |
| 265 Special education—ELL compensatory instruction | n    |       |        |          |          |             |          |       |            |             |           |
| 1000 Instruction                                   | 12.  | 0.00  |        |          |          |             |          |       | 0          | 0           |           |
| Support services                                   |      |       |        |          |          |             |          |       |            |             |           |
| 2100 Students                                      | 13.  | 0.00  |        |          |          |             |          |       | 0          | 0           | ľ         |
| 2200 Instruction                                   | 14.  | 0.00  |        |          |          |             |          |       | 0          | 0           | 1         |
| 2300 General administration                        | 15.  | 0.00  |        |          |          |             |          |       | 0          | 0           | •         |
| 2400 School administration                         | 16.  | 0.00  |        |          |          |             |          |       | 0          | 0           | •         |
| 2500 Central services                              | 17.  | 0.00  |        |          |          |             |          |       | 0          | 0           | 1         |
| 2600 Operation & maintenance of plant              | 18.  | 0.00  |        |          |          |             |          |       | 0          | 0           | 1         |
| 2900 Other support services                        | 19.  | 0.00  |        |          |          |             |          |       | 0          | 0           | ,         |
| Program 265 subtotal (lines 12-19)                 | 20.  | 0.00  | 0.00   | 0        | 0        | 0           | 0        | 0     | 0          | 0           | 2         |
| 435 Pupil transportation—ELL compensatory instruct | tion |       |        |          |          |             |          |       |            |             |           |
| Support services                                   |      |       |        |          |          |             |          |       |            |             |           |
| 2700 Student transportation                        | 21.  | 0.00  |        |          |          |             |          |       | 0          | 0           | 2         |
| Total expenses (lines 20 and 21)                   | 22.  | 0.00  | 0.00   | 0        | 0        | 0           | 0        | 0     | 0          | 0           | 2         |

| 1000 Schoolwide Project                        | Tot        | Totals      |           |  |
|--|------------|-------------|-----------|--|
|  | Prior year | Budget year | Increase/ |  |
| 100 Regular education                          | 2022       | 2023        | decrease  |  |
| 1000 Instruction                               | 283,053    | 452,403     | 59.8%     |  |
| Support services                               | ŕ          | ,           |           |  |
| 2100 Students                                  | 9,000      | 63,258      | 602.9%    |  |
| 2200 Instruction                               | 18,150     | 18,150      | 0.0%      |  |
| 2300 General administration                    | 0          | 0           |           |  |
| 2400 School administration                     | 474,492    | 522,827     | 10.2%     |  |
| 2500 Central services                          | 0          | 0           |           |  |
| 2600 Operation & maintenance of plant          | 239,705    | 249,500     | 4.1%      |  |
| 2900 Other support services                    | 0          | 0           |           |  |
| 3000 Operation of noninstructional services    | 0          | 0           |           |  |
| 4000 Facilities acquisition & construction     | 0          | 0           |           |  |
| 5000 Debt service                              | 0          | 0           |           |  |
| 610 School-sponsored cocurricular activities   | 0          | 0           |           |  |
| 620 School-sponsored athletics                 | 0          | 0           |           |  |
| 630, 700, 800, 900 Other programs              | 0          | 0           |           |  |
| Regular education subtotal                     | 1,024,400  | 1,306,138   | 27.5%     |  |
| 200 Special education                          |            |             |           |  |
| 1000 Instruction                               | 127,967    | 135,868     | 6.2%      |  |
| Support services                               |            |             |           |  |
| 2100 Students                                  | 0          | 0           |           |  |
| 2200 Instruction                               | 0          | 0           |           |  |
| 2300 General administration                    | 0          | 0           |           |  |
| 2400 School administration                     | 0          | 0           |           |  |
| 2500 Central services                          | 0          | 0           |           |  |
| 2600 Operation & maintenance of plant          | 0          | 0           |           |  |
| 2900 Other support services                    | 0          | 0           |           |  |
| 3000 Operation of noninstructional services    | 0          | 0           |           |  |
| 4000 Facilities acquisition & construction     | 0          | 0           |           |  |
| 5000 Debt service                              | 0          | 0           |           |  |
| Special education subtotal                     | 127,967    | 135,868     | 6.2%      |  |
| 400 Pupil transportation                       | 16,000     | 68,000      | 325.0%    |  |
| 530 Dropout prevention programs                | 0          | 0           |           |  |
| 540 Joint career & tech. ed. & voc. ed. center | 0          | 0           |           |  |
| 550 K-3 Reading                                | 17,095     | 17,095      | 0.0%      |  |
| Total  | 1,185,462  | 1,527,101   | 28.8%     |  |

The budget of Hirsch Academy: A Challenge Foundation Academy for fiscal year 2023 was officially proposed by the Governing Board on June 28, 2022. The complete budget may be reviewed by contacting Tisha Crisler at 4808202479 or tcrisler@crislerbusinessservices.com.

|                                      | Tota       | %           |           |
|--------------------------------------|------------|-------------|-----------|
| Special education programs           | Prior year | Budget year | Increase/ |
|                                      | 2022       | 2023        | decrease  |
| Total all disability classifications | 127,967    | 135,868     | 6.2%      |
| Gifted education                     | 0          |             |           |
| ELL incremental costs                | 0          | 0           |           |
| ELL compensatory instruction         | 0          | 0           |           |
| Remedial education                   | 0          | 0           |           |
| Vocational and technical ed.         | 0          | 0           |           |
| Career education                     | 0          | 0           |           |
| Total                                | 127,967    | 135,868     | 6.2%      |

| Expenses by project          |            |             |           |  |  |
|------------------------------|------------|-------------|-----------|--|--|
|                              | To         | Totals      |           |  |  |
|                              | Prior year | Budget year | Increase/ |  |  |
|                              | 2022       | 2023        | decrease  |  |  |
| Schoolwide                   | 1,185,462  | 1,527,101   | 28.8%     |  |  |
| Classroom Site Project       | 98,034     | 187,255     | 91.0%     |  |  |
| Instructional Improvement    | 6,575      | 11,250      | 71.1%     |  |  |
| English Language Learner     | 0          | 0           |           |  |  |
| ELL Compensatory Instruction | 0          | 0           |           |  |  |
| Federal projects             | 1,130,147  | 509,769     | -54.9%    |  |  |
| State projects               | 10,000     | 0           | -100.0%   |  |  |
| Capital acquisitions         | 25,000     | 5,000       | -80.0%    |  |  |
| Total expenses               | 2,455,218  | 2,240,375   | -8.8%     |  |  |

| Average teacher salary  |        |
|---|--------|
| Average salary of all teachers employed in the budget year 2023 | 49,588 |
| Average salary of all teachers employed in the prior year 2022  | 45,298 |
| Increase in average teacher salary from the prior year 2022     | 4,290  |
| Percentage increase   | 9.5%   |

Comments on average salary calculation (optional):